



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED	For Ecology Use
MAR 10 2003	Fee Paid <u>10.00</u>
	CHK # <u>2035</u>
	Date <u>3-10-03</u>
EASTERN REGIONAL OFFICE	

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert G Rickel Home Tel: (509) 337-8832  
Mailing Address 875 W. 7<sup>th</sup> Street Work Tel: ( ) - NA  
City Waitsburg State WA Zip+4 99361+ FAX: ( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 275 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)  
of Irrigation. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 46 AF / year.

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From     /     /     to     /     /    

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1</u> well(s).			
Number of diversions: _____					<u>8" Diameter, 300 Feet Deep</u>			
Source flows into (name of body of water):					Size & depth of well(s): <u>8" Diameter, 300 Feet Deep</u>			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>190' North and 2650' West of</u> <u>SE Corner of Section 10</u> <div style="float: right;"><math>\begin{array}{r} 10 \div 11 \\ 15 \overline{) 154} \end{array}</math></div>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW¼</u>	<u>SE¼</u>	<u>10</u>	<u>9</u>	<u>37E</u>	<u>Walla Walla</u>	<u>2, 3, 4</u>	<u></u>	<u>Rickel Copper Creek Short Plat</u>
For Ecology Use    Date Received: <u>3-10-03</u> Priority Date: <u>3-10-03</u>								
SEPA: <input checked="" type="checkbox"/> Exempt / <input type="checkbox"/> Not Exempt    FERC License # _____    Dept. Of Health # _____								
Date Accepted As Complete: <u>7-20-03</u> By: <u>KT</u> Date Returned _____    By _____    WRJA: <u>32</u>								

Appl. No.: G 330383



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
water will be pumped from proposed well directly into existing main line. a submersible pump (electrical) of about 30hp. will be used. Capacity will be about 275 gpm depending on pumping head. Water level is expected to be about 250 feet below surface. Location is shown on the attached sheet plat. map. It is expected that two wheel lines w/about 16 heads/line and one big gun (100 gpm) will be used to apply water.  
2 (5.5 gpm)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. Copies of two surface water rights are attached.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 24
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 24
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- |   |           |
|---|-----------|
| ‡ Acreage irrigated under water rights acquired after December 8, 1977; | <u>25</u> |
| ‡ Acreage proposed to be irrigated under this application;              | <u>24</u> |
| ‡ Acreage proposed to be irrigated under other pending application(s).  |           |
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses: N/A  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

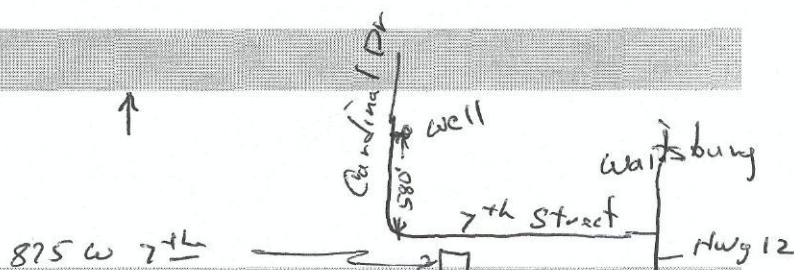
Provide detailed driving instructions to the project site.

From Wartsburg drive west on 7<sup>th</sup> street. House is ~~at 875~~ @ 875 W. 7<sup>th</sup> Field is to North of house. well would be adjacent to Cardinal Drive about 580 feet north of 7<sup>th</sup> street.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached short Plat



## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert S. Riehl

Applicant (or authorized representative)

March 6, 2003

Date

Same.

Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

5c. It is ~~planned~~ planned to replace surface water irrigation with ground water irrigation.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).